

CURRICULUM VITAE

INFORMATIONS PERSONELLES

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M.A. University of New Mexico, 1970 (Anthropology)
Ph.D. University of New Mexico, 1975 (Anthropology)

Thèmes de recherche: Organisation sociale et transformation, relations territoriales, politique de l'indigénéité, politique, développement, anthropologie linguistique; documentation du langage et des traditions orales

Australie, Mélanésie, Europe

Publications sélectionnées en rapport avec le thème proposé:

Livres

1982. *Mangarayi*. Lingua Descriptive Series, 4. Amsterdam, North Holland.
1982. *The languages of kinship in Aboriginal Australia*. Co-edited with J.G. Heath and A. Rumsey. Sydney: Oceania Publications (Linguistic Monograph No. 24).
1983. *Ngalakan grammar, texts and vocabulary*. Canberra: Pacific Linguistics.
1991. *Ku Waru: Language and Segmentary Politics in the western Nebilyer Valley, Papua New Guinea*. Coauthor, Alan Rumsey. Cambridge: Cambridge University Press.
1994. *Wardaman: A Language of the Northern Territory of Australia*. Berlin: Mouton de Gruyter.
1996. *Big River Country: Stories From Elsey Station*. Alice Springs: Institute of Aboriginal Development.
1998. *Caging the Rainbow: places, politics and Aborigines in a north Australian town*. Honolulu: University of Hawai'i Press, 1998. x, 261pp., illust., maps, bibliog.,

index.

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- 1978a. 'Making people quiet in the pastoral north: Reminiscences of Elsey Station'. *Journal of Aboriginal History* 1(2):70-106.
1987. 'Catfish and alligator: Totemic songs of the western Roper River, Northern Territory'. Pp. 142-67 in *Songs of Aboriginal Australia*, Oceania Monograph 32, eds. M. Clunies-Ross, T. Donaldson and S.A. Wild.
- 1989a. 'Some aspects of textual relations in Jawoyn, Northern Australia'. Pp. 417-43 in M.R. Key and H.M. Hoenigswald (eds.), *General and American Ethnolinguistics: In Remembrance of Stanley Newman*. H. Hoenigswald and M. Key eds. Berlin, NY: Mouton, de Gruyter.
- 1989b. 'Turning the Talk: Ku Waru "Bent Speech" as social action' in *Proceedings of the Chicago Linguistics Society*, vol. 25
- 1989e. 'Jawoyn relationship terms: Interactional dimensions of Australian kin classification'. *Anthropological Linguistics* 31(2).
1994. 'Narratives of Survival in the Post-Colonial North'. *Oceania* 65(2).
1995. 'Indigenous Narrative Genres in the Highlands of Papua New Guinea'. In P. Silberman and J. Loftlin eds), *Proceedings of the Second Annual Symposium about Language and Society*. Austin, Texas: Linguistic Forum 34.
1999. 'Attitudinal and Structural Change in Indigenous and Settler Relations to Land'. Pp. 40-8 in L. Manderson (ed.), *Reconciliation: Voices From the Academy*. Occasional Paper Series 2/1999. Canberra: Academy of the Social Sciences in Australia.
2001. 'Form and Context in Jawoyn Place-Names' Pp. 367-83 in J. Simpson et. al. eds, *Forty years on : Ken Hale and Australian languages*. Canberra: Pacific Linguistics.
2004. *A First Dictionary of Dalabon*. (With Nicholas Evans and Maggie Tukumba.) (488 pp.). Maningrida: Maningrida Arts and Culture Centre.
- 2005a. Explorations towards Intercultural Accounts of Socio-Cultural Reproduction and Change. *Oceania* 75(3):167-82..
- 2005b. Taboo, verbal practices of. K. Brown (ed.), *Elsevier Encyclopedia of Languages and Linguistics*.
- 2005c. Indigenous Movements in Australia. *Annual Reviews in Anthropology*, v. 34:471-94.
- 2005d. Explorations towards Intercultural Accounts of Socio-Cultural Reproduction and Change. *Oceania* 75(3):167-82.
- 2005e. *Jawoyn-English Dictionary and English Finder List*. 341 pp. And *Jawoyn Topic Dictionary (thesaurus)*. 136 pp. Compiled by P. Jacq and F. Merlan. Diwurruwurru-jaru Aboriginal Corporation, Katherine.
- 2005f. Wiynjorrotj, Phyllis et al. 2005. *Jawoyn Plants and Animals: Aboriginal flora and fauna knowledge from Nitmiluk National Park and the Katherine area, northern*

Australia. Northern Territory Botanical Bulletin No. 29 Ethnobiology Project, in collaboration with Department of Natural Resources, Environment and the Arts, Palmerston NT, and the Jawoyn Association. Darwin, N.T.

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2009. Indigeneity: Global and Local. *Current Anthropology* 50(1).